



VOLUNTEER APPLICATION

Name _____ Date _____

Home Address _____

City _____ Zip _____

Home Phone _____ Work Phone _____

Emergency Contact _____ Phone _____

Birthday ____/____/____ E-mail: _____
month / day / year

Education: HS Some College/Tech. BA, BS MA/MS M.D./Ph.D.

Major(s): _____

Previous Work Experiences _____

Previous Volunteer Experience _____

SKILLS OR TRAINING

- | | |
|---|---|
| <input type="checkbox"/> Keyboarding/Word Processing | <input type="checkbox"/> Public Relations/Television |
| <input type="checkbox"/> Food Service/Meal Prep. | <input type="checkbox"/> Performer: _____ |
| <input type="checkbox"/> Computer Knowledge | <input type="checkbox"/> Reception/Greeter/Visitor Services |
| <input type="checkbox"/> Health Service: RN, PT, OT, Aide | <input type="checkbox"/> Arts/Crafts |
| <input type="checkbox"/> Gardening | <input type="checkbox"/> Supervisory/Experience Leadership |
| <input type="checkbox"/> Photography | <input type="checkbox"/> Other _____ |

AREAS OF INTEREST

- | | |
|---|--|
| <input type="checkbox"/> Front Desk | <input type="checkbox"/> Gardening |
| <input type="checkbox"/> Class Instruction /Teaching | <input type="checkbox"/> Decorations |
| <input type="checkbox"/> Word Processing: Flyers, Lists | <input type="checkbox"/> Event Planning |
| <input type="checkbox"/> Board of Directors/Committees | <input type="checkbox"/> Arts/Crafts |
| <input type="checkbox"/> Mailings/Clerical | <input type="checkbox"/> Wherever needed |
| <input type="checkbox"/> Computer Support | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Special Events and Activities | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Cooking | |

AVAILABILITY

Weekdays Weekends Flexible (specific days) _____

Best Times: AM _____ Afternoon _____ PM _____

Expected level of service: weekly monthly occasional

Return Volunteer Application and Background Information Disclosure forms to:

The Arc of Dunn County, Inc. • 2602 Hills Ct. • Menomonie, WI 54751 • 715.235.7373 • Fax: 715.233.3565